

CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467

STATE OF DELAWARE **DEPARTMENT OF STATE**

TELEPHONE: (302) 744-4500 FAX: (302) 739-2711 WEBSITE: WWW.DPR.DELAWARE.GOV

DIVISION OF PROFESSIONAL REGULATION

PUBLIC MEETING NOTICE: BOARD OF PHARMACY

DATE AND TIME: Wednesday, June 15, 2011 9:30 a.m.

PLACE: 861 Silver Lake Boulevard, Dover, Delaware

Conference Room A, second floor of the Cannon Building

AGENDA

- 1.0 Call to Order
- 2.0 Review and Approval of Minutes
 - 2.1 Meeting Minutes May 18, 2011
- 3.0 President's Report
- 4.0 Unfinished Business
 - 4.1 Legitimate Medical Purpose Internet Pharmacy Proposal
 - 4.2 Lot # / Expiration Sign Issue
 - 4.3 Complaint Status
 - 13-28-09 Forwarded to Attorney Generals Office
 - 13-29-09 Forwarded to Attorney Generals Office
 - 13-01-10 Forwarded to Attorney Generals Office
 - 13-03-10 Assigned
 - 13-04-10 Forwarded to Attorney Generals Office
 - 13-05-10 Forwarded to Attorney Generals Office
 - 13-08-10 Assigned
 - 13-09-10 Forwarded to Attorney Generals Office
 - 13-10-10 Assigned
 - 13-11-10 Assigned
 - 13-12-10 Assigned
 - 13-13-10 Assigned
 - 13-14-10 Assigned
 - 13-15-10 Assigned
 - 13-16-10 Assigned
 - 13-17-10 Assigned
 - 13-18-10 Assigned
 - 13-19-10 Assigned

- 13-20-10 Assigned
- 13-21-10 Assigned
- 13-22-10 Assigned
- 13-01-11 Assigned
- 13-02-11 Assigned
- 13-03-11 Assigned
- 13-04-11- Assigned
- 13-05-11 Assigned 13-05-11 - Assigned
- 13-06-11 Assigned
- 13-06-11 Assigned
- 13-07-11 Assigned
- *13-08-11 Assigned *13-09-11 - Assigned
- *13-10-11 Assigned
- 4.4 Review of Consent Order
 - 4.4.1 Complaint 13-17-09 Michael Tulish
- 4.5 Election of Officers
- 4.6 Schedule Propose to Deny Hearing
 - 4.6.1 Tim Ingraham
- 5.0 **New Business**
 - 5.1 Pharmacist-in-Charge Interviews
 - 5.1.1 Anand Mangu
 - 5.2 Pharmacist Consultant Interviews
 - 5.2.1
 - 5.3 Pharmacist Licensure Approval Ratification
 - 5.3.1 *Jonathan Reitz
 - 5.3.2 *Melissa Spencer
 - 5.3.3 *Ryan Green
 - 5.3.4 *Jason jaszemski
 - 5.3.5 *Alan Chen
 - 5.3.6 *Dilip Daniel
 - 5.3.7 *Anthonia Eruchie
 - 5.4 Pharmacist Application Reviews
 - 5.4.1 *William Albanese-Deputy Attorney General
 - 5.4.2 *Brittany Harrell-ADA Accomodations
 - 5.5 Facility Licensure Approval Ratifications
 - 5.5.1 Non -Resident Pharmacy

- 5.5.1.1 No report
- 5.5.2 Medical Gas Dispenser
 - 5.5.2.1 *Apria Healthcare, Inc.
- 5.5.3 Retail Pharmacy
 - 5.5.3.1 *Walgreens, #12752
- 5.5.4 Wholesale Distributor
 - 5.5.4.1 *Medline Industries, Inc.
 - 5.5.4.1 *Pharma Logistics, Inc.
- 5.6 Chief Hearing Officer Recommendation
 - 5.6.1 Kazal Bahl
- 6.0 Committee Reports
 - 6.1 Joint Practice Don Holst and Howard Simon
 - 6.2 Physician's Assistant Sebastian Hamilton
 - 6.3 Newsletter Sandy Robinson, Joli Martini and David Dryden
 - 6.4 Legislative Sandy Robinson, Geoffrey Christ, Sebastian Hamilton, Don Holst, Howard Simon, Jay Galloway and David Dryden
 - 6.5 Continuing Education –Sandy Robinson, David Bonar, Joli Martini and Geoff Christ
 - 6.6 Consumer Affairs Dave Bonar and Jay Galloway
 - 6.7 Professional Liaison –Sandy Robinson and Joli Martini
 - 6.8 MPJE Study Sebastian Hamilton, Don Holst, David Dryden and Alicia Kluger
 - 6.9 Controlled Substance Liaison Geoffrey Christ, Howard Simon, Jay Galloway and David Dryden
 - 6.10 Substantially Related Committee Geoffrey Christ, Howard Simon, Patty Davis-Oliva and David Dryden
- 7.0 Board Correspondence
- 8.0 Executive Secretary and Inspection Report David Dryden and Alicia Kluger
- 9.0 Other Business before the Board (for discussion only)
- 10.0 Public Comments
- 11.0 Next Meeting August 17, 2011

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12.0 Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL <u>customerservice.dpr@state.de.us</u> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.